REAL ESTAT

FOR REAL BARGAINS CONSULT THESE COLUMNS

WE HAVE TWO nice frame houses | EIGHT-ROOM modern brick house on | WE HAVE CLOSE IN Ajust completed on Wall avenue, three rooms, pantry and closet, ce-ment cellar, electric lights, good lot; take your choice for \$1,250; small payments down; pay something every month; beats paying rent. Hunter & Kennedy, second floor First National. 11-28-1wk

"GLORIOUS KOOTENAY" BRITISH Bell, 1291-Z. "GLORIOUS KOOTENAY BRITISH COLUMBIA—Buy a fertile fruit farm; \$10 cash, \$10 monthly. No irrigating. Delightful climate, Free booklet cy—Investors' Trust & Mortgage Corporation Ltd., 134 Hastings W., Vancouver, B. C. 11-26-1wk.

SALT LAKE

& OGDEN

ELECTRIC

RAILWAY

LEAVE OGDEN.

Twelve fast trains each way daily. Call "Bamberger Express" (either

J. F. REARDON, Gen. Suot.

UNION DEPOT

TIME CARD

EFFECTIVE OCT. 16th, 1910. ((Mountain Time.)

DENVER & RIO GRANDE R. R.

DEPART.

ARRIVE.

South of Ogden.

2|Salt Lake Express..... 2| Local for Salt Lake... 24|Portland Express 12|Cache Valley Express 34|Local

Z Local 4 Salt Lake Special 8 Los Angels Ltd., daily 5 Local

20 Flyer 25 Salt Lake Local, daily.

Portland Express
Butte Express
Atlantic Express

os Angeles Limited

cal tte and Portland...

ache Valley Express.

Westbound

3 Pacific Express .

1 Overland Limited 5 Pacific xpress ...

6 Atlantic Express 10 Fast Mail

2 Overland Limited 4 Atlantic Express

*Daily except Sunday

SOUTHERN PACIFIC COMPANY.

LEGAL

NOTICE.

To the stockholders of the Amal-

gamated Sugar company; Notice is hereby given that a meet-ing of the stockholders of the Amal-

South of Ogden

6 Express for the East... 10 To Sait Lake... 12 Sait Lake Passenger... 2 Atlantic Limited, east... 4 Atlantic Mail, east... 8 Grand Junction Express...

bench; very easy terms. Inquire Bell Phone 478-Y. 11-23-1mo.

MODERN brick house of 8 rooms, 972

LEGAL

(Cont nued.) in his own name at least ten shares of the preferred stock of this corpora-tion, as shown by the books thereof."

Repeal article XII and substitute
in lieu thereof the following: "Arti-cle XII.—Within ten days after the election of a Board of Directors they shall hold a directors' meeting and elect a President, two Vice-Presidents, a Secretary and Treasurer. The Presi-dent and the Vice-Presidents shall be 6:10 a, p., 7:30 a, m., 9 a, m., 10:31 a, m., 12 noon, 1:30 p, m., 3 p, m., 4:30 p, m., 6 p, m., 7:30 p, m., 9 p, m., chosen and elected from among their own number; but the Secretary and Treasurer may be elected either from the directors or from the stockholders in the discretion of the board, and in the offices of Secretary and Treasurer may be combined in the same person. There shall hereafter be held 'phone) for quick and careful service in Salt Lake valley. an annual meeting of the owners and holders of the preferred stock of the corporation on the second Wednesday of April of each year; such meeting shall be held for the purpose of electing a Board of eleven Directors, and transacting such other business as may be deemed necessary or convenient for the welfare of the corporaent for the welfare of the corpora-tion. Such meeting shall be held at the general office of the corporation in the city of Ogden, County of We-ber and State of Utah, at such hour of said day as the President or Board of Directors may determine. The Board of Directors may direct the calling of special meetings as they may deem proper and necessary. At all meetings of stockholders, whether annual or special, representation of a majority of the preferred stock, exclusive of treasury or non-issued stock, shall be necessary for the transaction of business, and no business, except to adjourn or to adjourn to a specified date, shall be transacted at any meeting of stockholders, unless a majority of the preferred stock issued is represented. The Board of Directors shall be elected by ballot, and a stockholder receiving a majority of the votes cast

9 Ogden Passenger 1 Limited from East. 5 Chicago Express from east. 7 Ogden Express 3 Utah and Cal. Express... UNION PACIFIC R. R. CO. Eastbound. by the owners of the preferred stock of the corporation shall be deemed and declared duly elected as such director. Each owner and holder of the preferred stock in the corporation Westbound. 6|Passenger . 3 California Express 9 Fast Mail 1 Overland Limited 7|Los Angeles Ltd., daily... shall be entitled to as many votes as he holds shares of such stock. Represecutation by proxy, duly appointed, shall be allowed at all meetings of the stockholders, whether annual or special. The failure to hold any an-OREGON SHORT LINE R. R. CO. North of Ogden. 1 Portland Express
23 Butte Express
131 Ogden-Malad Motor Car.
14 Idaho Express
3 Butte and Portland
11 Cache Valley Passenger. nual or special meeting on the day appointed for the same shall not forfelt or in any way interfere with the corporate rights acquired under this agreement, but any such meeting may be held at any subsequent time upon giving twenty-one (21) days' notice thereof by publication in a daily news-North of Ogden. 2 Butte Express 6.25 a.m.
24 Portland Express 9.00 a.m.
14 Utah Express 9.66 a.m.
12 Salt Lake Passenger 10.20 a.m.
4 Salt Lake Special 2335 p.m.
132 Malad-Ogden Motor Car 4.50 p.m. paper published in Ogden City, State of Utah. The secretary shall, and, in case of failure, any other officer of said corporation may give twenty-one (21) days' notice of all annual or special stockholders' meetings as forward.

| Arrive.

| Arrive.

s the publication aforesaid DAVID ECCLES, President, HENRY H. ROLAPP, Secretary Dated, Ogden, Utah, Oct. 11th, 1910.

aforesaid. The notice must specify in general terms the purpose or purposes for which any special meeting is called. Notice of any annual or special meeting may be served by the

Secretary or other officer by deliver-ing a copy thereof to such stockholder

owning or holding preferred stock in this corporation personally, or by de-positing copies thereof in the United

States postoffice at Ogden, Utah, with

the postage prepaid, thereon, at least twenty-one (21) days prior to the date

of any such meeting, addressed to the several addresses of such stockhold-ers which shall have the same effect

Ogden, Utah, Nov. 5th. 1910. The above meeting is hereby ad-journed until Monday, Dec. 5th, 1910, at 11:00 o'clock a. m., at the com-pany's office above mentioned. M. S. BROWNING, Vice-President.

HENRY H. ROLAPP, Secretary.

NOTICE.

In the district court of the Second Judicial district of the state of Utah, in and for the county of Weber.—In the matter of the application of Rasmusson Realty Company, a corpora-tion, for voluntary dissolution.

Notice is hereby given that the Rasmusson Realty Company, a cor-poration of the state of Utah, has presented to the above named court a petition praying to be allowed to dis-incorporate and dissolve, and that Saturday, the 10th day of December, 1910, at 10 o'clock in the forencon, has been appointed as the time, and the court room of the district of Weber county in Ogden City, Utah, as the place, at which said application will be heard. At any time before the expiration of said day last named, any person may file his objections of the control o gamated Sugar company will be held at the company's office, room No. 206 Eccles building, Ogden City, Utah, on the 5th day of November, 1910, at 11:00 o'clock a. m., for the purpose of considering and voting upon the fol-lowing proposed changes and amend-ments to the articles of incorporation tions to the application of said cor-poration and its directors for the dis-solution thereof.

solution thereof.

Witness the clerk of said court, with the seal thereof affixed, this 5th day of November, A. D. 1910.

(Seal. S. G. DYE, Clerk.
By L. A. Van Dyke, Deputy.
C. R. Hollingsworth, Attorney for Beritteners.

Petitioners.

NOTICE OF SPECIAL STOCKHOLD ERS' MEETING.

O THE STOCKHOLDERS OF JAMES COAL & ICE COMPANY: NOTICE IS HEREBY GIVEN, that a special meeting of the stockholders of the James Coal & Ice company, a ceeding the directors' meeting at which such dividend to declared. All dividends are payable to the stock-holders appearing of record on the company's books on the day before such dividend is payable."

Repeal article XI, and substitute in lieu thereof the following: "Article KXI.—"The officers of this corporation of ment of the purpose of adopting or rejection shall consist of a Board of Eleven (11) Directors, a President, as Secretary and a Treasurer; each officer and director, in order to be eligible, must own and hold

of the James Coal & Ice company, a Utah corporation, is hereby called, and will be held at the law offices of upon the final passage of said ordinance Commissioner O. B. Madson, Commissioner Frank Moore and Commissioner frank for the purpose of adopting or rejecting the following proposed amendment to the Articles of Incorporation of said James Coal & Ice company, a Utah corporation, is hereby called, and will be held at the law offices of upon the final passage of said ordinance Commissioner for B. Madson, Commissioner Frank Moore and Commissioner frank fr

5-room modern frame, new. \$2,400.00 4-room modern frame, new. \$2,200.00 5-room modern frame and

11-23-tf | See Carl C. Rasmusson, 350 24th

FIVE lots, Riverside, California, we would like to exchange for Ogden property. 2264 Wash, Ave. 11-14-1mo

A GOOD five-room house with pantry and closets. Connected with sewer. Good barn, cement walks, fine lawn with shade and fruit trees. In the best of neighborhoods. If you want a good home for little money this is your chance. Any reasonable offer will be accepted if made at once. Call at 971 24th or phone Bell 1338-Y. 11-28-1 wk

WE STILL HAVE seventy acres left of that 240 acre tract on the Sand-ridge to sell in 5, 10 or 20 acre tracts on long time and easy payments at \$100 per acre. After Jan. 1 price is \$125 per acre. Don't wait till after Jan. 1. Do it now. Hunter & Kennedy, second floor First Natio 11-28-1 wk

NEW modern 5-room brick house \$2,750.00; 4-room frame house, good barn, on bench, \$1,600; 5-room frame house, brick lined, on bench, \$2,250 KELLY & HERRICK 11-30-1w1

LEGAL. (Couttened.)

ticles of Incorporation by striking out from said Article, the following words and figures:

The amount of the authorized capl tal stock of this corporation shall be and is FIFTY THOUSAND (\$50,000) DOLLARS divided into FIFTY THOUSAND (50,000) shares of the par value of One (\$1.00) Dollar each. fully paid, and non-assessable."
(Which words and figures are set out on lines 1, 2, 3 and 4 of said Article.

And substituting in lieu thereof, the

following words and figures:
"The amount of the authorized capital stock of this corporation shall be, and is (\$100,000) ONE HUNDRED and is (\$100,000) ONE HUNDRED THOUSAND DOLLARS, divided into ONE HUNDRED THOUSAND (100,-000) shares of the par value of (\$1.00) One Dollar each, fully paid, and nonassessable.'

The intent and purpose of said amendment is to increase the capital stock of said corporation from FIFTY THOUSAND (\$50,000) DOLLARS to ONE HUNDRED THOUSAND (\$100. 000) DOLLARS and from FIFTY THOUSAND (50,000)) Shares to ONE HUNDRED THOUSAND (100,000) SHARES, of the par value of One (\$1.00) Dollar each fully paid, and non-assessable.

This meeting is called by authority of the Board of Director Dated at Ogden, Utah, November 22nd, 1910,

JAMES COAL & ICE COMPANY,
By W. F. JAMES, President,
By D. B. ELLIS, Secretary.
Joseph Chez, Attorney.

AN ORDINANCE

Entitled "An Ordinance Prescribing and Fixing the Amount of Official Bonds to Be Executed by County and County Precinct Officers of Weber County, State of Utah.

he Board of County Commissioners of Weber County, Utah, ordains as

That before entering upon the duties of their respective offices for the term commencing 12:00 o'clock Noon on Monday, January 2, 1911, the fol-lowing named officers shall execute to Weber County, a good and suffi-

The amount of the official bond of the County Clerk of Weber County shall be and is hereby fixed at \$10, 000,00

The amount of the official bond of the County Recorder of Weber County shall be and is hereby fixed at \$10,

The amount of the official bond of the County Assessor of Weber County shall be and is hereby fixed at \$10, the

The amount of the official bond of the County Treasurer of Weber County shall be and is hereby fixed at \$297,200.00. The amount of the official bond of

the Sheriff of Weber County shall be and is hereby fixed at \$10,000.00. The amount of the official bond of

ty shall be and is hereby fixed at \$2. The amount of the official bond of

the County Attorney of Weber County shall be and is hereby fixed at \$5,

The amount of the official bond of each Justice of the Peace in Weber County shall be and is hereby fixed at \$1,000.00

The amount of the official bond of each Constable in Weber County shall be and is hereby fixed at \$1,000.00 Dated: Ogden, Utah, November 28, 1910.

OSCAR B. MADSON, Chairman Board County Commissioners Weber County, State of Utah

SAMUEL G. DYE, County Clerk and Ex-Officio Clerk Board County Commissioners, Weber County, Utah.

County Commissioner O. B. Madson County Commissioner Frank Moore

cting "aye." County Commissioner Jno. T. By bee voting "aye." STATE OF UTAH, County of Weber

I. SAMUEL G. DYE, County Clerk and Ex-Officio Clerk of the Board of County Commissioners of Weber County, in the State of Utah, do here-by certify that the above and forego-

ing ordinance was passed by Board of County Commissioners of said Weber County at a meeting there of held on Monday, November 28, 1910, and I do further certify that upon the final passage of said ordinance Commissioner O. B. Madson,

ATTORNEYS AT LAW. FARNSWORTH Attorney at READ THE CLASSIFIED PAGE. Law; 314 and 315 Eccles building



paid in advance. No exception to this

OGDEN BUSINESS DIRECTORY

(Continued.)

BARBARICK & MAUGHAN, D. C.'s

Doctors of Chiropractic.

843-A. Office 407 Eccles Bldg.

CIGARS AND TOBACCO.

pairing; plans furnished. Bell, 1568

SUNK.

MUSIC.

OGDEN CITY MILITARY BAND.

dence 646 Wash. Ind. phone 502,

PLASTERING AND PATCHING.

AMES & WRIGHT, 362 Parry Ave. Ind. phone 1198. All work guaran-teed. 10-26-1mo.

NEW AND SECOND HAND furniture,

clothing and shoes, bought, sold or exchanged; also trunks and sult-cases cheap. Bell Phono 1321, 179 1-2 Twenty-fifth street. 7-9-lyr

STORAGE.

TRANSFER COMPANIES.

ALLEN, Baggage, Hack and Bus Line

Eaggage and passenger transfer a specialty; 412 25th. Both Phones 22.

JOGALONG TRANSFER VAN

Volker, Both phones.

VIBRATORY TREATMENTS

Dr. R. E. Baird, M. T., (Drugless) Vibratory Treatments, and the scien-

tifice application of manual manipula

tion, for the permanent cure of chronic diseases. Office at residence, 2747

ic diseases. Office at residence, 2747 Madison Ave. Hours b to 11 a. m., 5 to 8 p. m. Bell 1426-Y. Consultation

11-21-1me

STORAGE space reasonable. Wholesale Grocery Co., 2310

McCarty.

ave.

11-26-1mo

If you are sick and baye tried every

WOMEN OF WOODCRAFT.

Sego Lily Circle No. 174, meets every second and fourth Monday nights at 7:30. in 1, 0, 0, F, Hall. Visiting neighbors cordially invited.

TENA NELSON G. N. ADVERTISING PRICES TENA NELSON, G. N. KATE HEYMAN, Clerk Bell Phone 1241-Y. Want advertisements cost one cent word each issue, or 5 cents per

B. P. O. ELKS.

B. P. O. Elks, Ogden Lodge No. 719, odge and club rooms second floor 2416 Washington avenue. Regular meetings every Tuesday evening.

C. A. BOYD, Exalted Ruler.
C. O. DeWOLF, Secretary. insertion less than 25 cents, or two or more lines per week at the rate of 25 cents per line per week, or 75 cents per line per month. Remember five average words make a line. All advertisements on this page must be naid in advance.

WOODMEN OF THE WORLD.
Weber Camp No. 74, meets in K. of
P. Hall in the Utah National Bank Bidg.
every Thursday evening at 8 o'clock.
Visiting Woodmen cordially invited to attend.

FRATERNAL SOCIETIES.

W. H. DRABBLE, C. C. E. AUTH, Clerk, First Na-tional Bank Bldg.

ORDER OF OWLS.

den Nest, No. 1218, Order of Owls,
s every Thursday evening in Eagles
east of Reed hotel, at 8 o'clock.
Ing Brother Owls are invited to atthe Nest meetings.
THOMAS LESLIE, President.
J. OLIVER, Secretary.
No. 2415 Washington Avs.

WOMEN OF WOODCRAFT.

Women of Woodcraft, Ogden Circle 581, meets every Wednesday night at 7:39 o'clock, K. of P. Hall. Visiting neighbors invited. Dues can be paid at the Ragan Grocery store, the afternoon of the 28th of each 100 th.

ALMA LUDDINGTON, G. N.
598 12th St.

MARIE CRITES, Clerk.
2731 Monroe Ave.

KNIGHTS OF PYTHIAS.
Ogden Lodge No. 2. Knights of Pythias
meets at Castle hall, Utah National Eank
building, every Monday evening. All K.
of P.'s requested to meet with us.
A. E. PRATT, C. C.
W. G. KIND, M. of E.
W. L. UNDERWOOD,
K. of R. & S.

IMPROVED ORDER OF REDMEN.
Improved Order of Redmen, Hiawatha
fribe No. 3, meets in Eagles Hall, every
irst and third Monday evenings, at 73
b. m. Visiting chiefs cordially invited.
JAMES MACBETH, Sachen
E. R. GEIGER, C. of R.
A. B. WRIGHT, C. of W.

LOYAL ORDER OF MOOSE.
Loyal Order of Moose, Ogden Lodge No.
311, meets every Friday evening at 8.00
p. m. Eagles Hall.
JOS. CHEZ. D.
P. A. KOHN, T.
R. A. IRVINE, Secretary.

ROYAL ARCANUM.
Fraternal beneficiary order. Insures men at low rates. Reserve fund over six million dollars. Rocky Mountain Council No. 637 convenes second and fourth Thursdays at 1. O. O. F. Hall.
P. A. HERDTI, Regent.
J. W. WOTHERSPOON, Collector.
GEO. B. ROBERTS, Secretary. Music furnished for all occasion ind. 1134-3724-A. Bell 1205. 7-1 PHYSICIANS AND SURGEONS. DR. A. FERNLUND Physician and Surgeon; office hours, 10 to 12 a. m.; 2 to 4 p. m.; 340 25th St. Office phones. Bell 515-K; Ind. 515; resi-

ROYAL HIGHLANDERS.
he Royal Highlanders meet the first
third Mondays at Union Labor Hall.
24th street. Dues can be paid from 2
4, office of G. W. Green, on the 24th
etch month. Visiting members corlly invited.
DAYREL D. SMITH, I. P.
ALICE COLLINS, See'y and Treas.

BROTHERHOOD OF AMERICAN
YOUMEN.
Ogden Homestead, No. 1805, meets second and fourth Wednesday nights, Odd
Fellows' Hall. Visiting Archers cordially invited to meet with us.
W. H. TOLLER.
CS 71st St., Foreman.
O. E. WILLIAMS,
192 21st St., Correspondent.

ODD FELLOWS. Ogden Ledge No. 5. Independent Order of Odd Fellows, meets in I. O. O. F. Hall, every Tuesday evening. Visiting brothers cordially invited to be present. SIDNEY BAKER, Noble Grand. HENRY KISSEL, Secretary.

SECOND HAND GOODS.

WANTED—A man to be fine nickle revolving of Clark's fixture sale.

Clark's fixture sale.

A HORSE WANTED—
desires to canyas Web

Queen City Rebekah Lodge, No. 4, I. O. O. F., meets second and fourth Friday evenings at Odd Fellows' Hail. Visiting members invited. KATE BAILEY, N. G. EMMA, MEID, Rec. Sec'y, 718 23rd.

ORDER OF RAILWAY CONDUCTORS
Wasatch Division No. 124, U. R. C.,
meets second and fourth Fridays at 2:39
p. m. in K. of P. Hail, corner Washington avenue and 24th street. All
brothers are cordially invited to attend.
GEO. ALLEN, C. C.
D. L. BOYLE, S. and T.

MASONIC.

Queen Esther Chapter No. 4, O. E. 8.

tegular meetings held at Masonic Hall,

Mashington avenue between Twentyfith and Twenty-sixth streets, the first
and third Fridays of each month. So
purning members cordially invited to

ttend.

MRS. KATE SMITHERS, W. M. LILY V. HALSTEAD, Sec'y.

Excelsior Camp No. 220, meets every eccord and fourth Monday evening of each month at the Eagles Hall. Visiting members cordially invited.

INDIA SAWYER, Oracle, 1948 Jackson Ave.
LILLIAN NEWTON,
Recorder, Room 31, Lewis Block.

LADIES OF THE MACCABEES.
Silver Hive No. 1, L. O. T. M., meets
ery 2nd and 4th Tuesday afternoon at
9 o'clock, in I. O. O. F. Hall, 246 Washgton avenue. Visiting members are on avenue. Visiting members a laily invited to attend.

MRS. ADDIE ANGELL, L. C.

MISS L. JENNIE PROUT, R. K.

FRATERNAL ORDER OF EAGLES. Fraternal Order of Eagles, Ogden Aerie 5.118, F. O. E. meets overy Wednesday rening at Eagle Hall, east of Reed Ho-cl., at 8 p. m. Visiting Brother Eagles re invited to attend the Aerie meet-

LEON BROWNING, W. President. E R. GEIGER, Secretary. DR. N. M. ESTES, Aerie Physiciau.

MODERN WOODMEN OF AMERICA.

Ulah Camp No. 9990, meets every Thesday night at 8 o'clock, at Eagles Hall.

Sth St. Visiting members invited to with us P. A. FARRIS, Counsel. J. H. SHAFER, Clerk.

Ogden Business Directory Advertisements in this column cost per line per month, payable in advance.

Vienna Care ALVORD & ANYTHING, Bell 333. MUCH MORE for LOTS LESS. 1mo 322 Twenty-fifth St.

Special Dinner25¢ ARCHITECTS.

Lunch from 11 a. m. to 4 p. m. Dinner from 4 to 8 p. m. P. C. WOODS & CO. 1st Nat'l Bank Lee, Foon & Tom, Managers.

HELP WANTED.

EXPERIENCED girl for housework; no washing or ironing. 574 24th. 12-2-1 wk

EVERYBODY READS

WANT ADS

WOMAN for general housework, 998-X Bell. 12-21wk line of five words per day, no first GIRL for housework, no washing; one that can go home nights

Jefferson. 11-30-1wk EXPERIENCED GIRL for general housework, 432 Twenty-seventh.

LADIES wanted to take work home; spare time; experience unneces-sary; reliable help only. 2235 Wash. 11-28-1wk

SITUATIONS WANTED FEMALE

thing and did not receive help, try Chiropractic (Spinal) Adjustments and get well. To all those who don't know about Chiropractic we will give YOUNG WOMAN desires position in small family caring for children. Address Miss Nellie Thomas, general an examination and Adjustment free. It's worth \$10.00 to you. Don't put it off. Come at once. Ind. phone delivery, city.

GOOD NURSE wanting position. 2345 Grant.

WORK on Thursday and Friday of each week, Bell phone 748-Y. 12-1-1w FHE DEN-Cigars and Tobacco, Pipe doctors. 3-35-ti

YOUNG WOMAN would like a posttion as housekeeper. Apply D. CONTRACTORS & BUILDERS care Standard 11-30-1wk SEE W. B. Long for building and re

MIDDLE-AGED WOMAN desires position as housekeeper in small fam-ily, elderly couple preferred. Address Mrs. Lulu Friel. Roy, Utah. 11-22-1wk

DRESSMAKING.

OGDEN JUNK HOUSE-If you have any kind of junk phone us up; we will call for it. Bell phone 325-K; PLAIN SEWING and dressmaking reasonable. Bell phone 533K; 25th. FOR JUNK OF ANY KIND phone Jacobson. Bell 626-7; lnd. 3695-D.

DRESSMAKING, 2356 Wash. 441 Ind.

SITUATION WANTED-WALE

A YOUNG MAN of good character, with four years' experience, wants position as bookkeeper or clerk; can operate typewriter, also furnish ref-erence. Address A. 28, care Standard.

MAN 25 years wants any kind of work, Address Box "E" Care Stand ard. 11-30-1wk

YOUNG man of good ability desires position as bookkeeper or clerk. Can furnish good references. Address A-21. Care Standard 11-30-1wl

AGENTS WANTED

APPOINTED SCAVENGER of Dist. No. 2, all of the city south of 24th McCarty.

APPOINTED SCAVENGER of Dist. No. 2, all of the city south of 24th McCarty.

HUSTLERS wanted everywhere; \$25 to \$100 made weekly; quick seller; big profits; particulars free; write today. Drake Specialty Co., 1012 Wilde St., Los Angeles, Cal. 12-3-3t. HUSTLERS wanted everywhere: \$25

5-10-ti WANTED- MISCELLANEOUS. OGDEN SCAVENGER CO., Paul Van Komen, Prop. Phone Bell 1002. WANTED-A man to buy some very fine nickle revolving cloak racks at Clark's fixture sale. 12-31t

> A HORSE WANTED-A gentleman desires to canvas Weber county and wants the use of a buggy horse for his board. Address Solicitor, Care of the Standard. Good reference given and good attention to horse, 11-26-tf.

> FAMILY to care for boy 2 years old will pay \$2.50 per wk, Call Ind, 3705-I,

FOR RENT.

ROOMS AND BOARD. ROOM AND BOARD-Close in; desirable for two. 2526 Adams, 11-29-1wk

BOARD AND ROOM; 548 25th FURNISHED front room, down stairs, with board, \$22.50 per month. 2674

Monroe ave. 10-24-1mo.

FOR RENT December 15th, Nicely furnished house, fine location. References required. Also farm. R. A AGEE, 414 First National Bank

WANTED-To rent, modern furnished house within three blocks of Reed hotel; No children. State terms. Address G. F. T., Standard. 12-2-tf

MONEY TO LOAN.

MORTGAGES—Loans on improved farm or city property HUNTER & KENNEDY, 211 First National Bldg.

LOST.

BETWEEN Bamberger depot and Eccles bldg., large envelope, co Finder kindly return to Standard of fice and receive reward. 12-1-tf

FURNISHED ROOMS.

MODERN housekeeping rooms. 26th St.

TWO FURNISHED rooms for housekeeping; sleeping rooms with heat, cheap. 2214 Wash. 12-3-1wk

FURNISHED front rooms, gas range. 336 24th St

FURNISHED ROOMS-The Wilson, 437 Herrick. Bell 1544.

MODERN furnished rooms to rent with or without board, 539 23rd, 11-3)-1wk. FURNISHED rooms for light house keeping, 475 30th.

NEWLY furnished rooms; rent reasonable, 2356 Wash. FURNISHED room, 255 26th St. 1180-X. NICE FURNISHED room, 2452 Lin-

HOUSEKEEPING rooms, 2353 THREE FURNISHED rooms. \$15.00

FURNISHED rooms, modern, 2236 Grant. 11-4-1:no. FOR RENT. UNFURNISHED ROOMS

W. B. Wedelt,

3 MODERN unfurnished rooms, 352 25th, upstairs, 12-3-1wk

FOR RENT. UNFURNISHED HOUSES

6-ROOM modern house, 2626 Quincy. Inquire Stimson's Cafe. Ind

SIX-ROOM house for rent, and furni ture for sale, reasonable. Adams, 11-THREE-ROOM house and barn, 35th and Lincoln. Phone 1276 Bell.

11-28-1wk FIVE-ROOM house, pantry and clos-

et, \$13 per month; also three furnished rooms, cellar, pantry and closet, \$15. Inquire Bell 1197-K. HOUSE; 10 rooms; strictly modern

with furnace; \$35.00 a month. Ap-ply 653 27th. 11-16 tf STORE FOR RENT

STORE for rent, 2279 Wash. 11-30-1wk FOR RENT, MISCELLANEOUS

FOR RENT-Nearly new high grade

piano, Ind. phone 67, Bell 1028-Y FOR SALE-MISCELLANEOUS FOR SALE-Fine steel range.

3759-L. Bell 1361. 12-3-3t NEW \$400 piano for \$200. G. A. Hill 2354-2356 Grant. 12-3-1w FOR SALE-Tables of all sizes

Clark's hxture sale. FOR SALE-Dried beef chopper very cheap at Clark's fixture sale

ROOMING HOUSE, 10 rooms, newly furnished; terms. D. 5," care Standard.

FOR SALE-Nearly new high grade

piano. Ind. phone 67, Bell A FEW single comb White Leghorn cockerels; nothing finer in Utah. At

2528 Madison ave. FOR SALE-A few fine pullets, Plymouth Rock and Rhode Islands

TYPEWRITERS bargains, 216 25th

FOR SALE-Horse, buggy and harness; cheap. Call either phone or P. O. Box B 4396. TWO SADDLE ponies at Smith's Mat-

tress Factory. OLD newspaper matrices, good to put under carpets, line your chicken

thing around the house. Call at Stand-

ard office.

office.

PRESS FOR SALE. Drum cylinder Cottrell press, with folder. Size of bed, 33x47 1-2 inches. In first class order. Prints six col-In first class order. Prints six col-

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